



Science & Management Symposium

### SAM 2018

FPMA Science & Management Symposium  
January 10 - 14, 2018  
Disney's Coronado Springs Resort  
Lake Buena Vista, FL

# Physician Registration Form

**Registrant Information:** Please complete one form per registrant. All communication regarding SAM 2018 will be sent to the contact information you provide below. Your first and last name, as it appears below, will be printed on your SAM 2018 name badge. You must be registered for the entire program to attend any portion of the program. Some workshops and events may require separate fees. **Please call the FPMA office at 1-800-277-3338 to confirm registration if you do not receive email confirmation within seven (7) business days.**

#### Mission Statement of the Florida Podiatric Medical Association's Scientific and Management Seminar (SAM):

The Florida Podiatric Medical Association's educational mission is to promote continuing education in podiatric medicine, podiatric surgery, and practice management through workshops and seminars. Our commitment is to increase knowledge by offering every registrant the educational assistance needed to improve care for their patients and be successful in practice by promoting the benefits of scientific advancement in the treatment, prevention, and alleviation of podiatric ailments.

#### FPMA Executive Committee:

- Dr. Mark Lambert  
*President*
- Dr. Andrew Belis  
*First Vice President*
- Dr. Andre Williams  
*Second Vice President*
- Dr. John Goggin  
*Treasurer*
- Dr. Paul Brooks  
*Immediate Past President*

#### FPMA Convention Committee:

- Dr. Dennis Frisch
- Dr. Barney Greenberg
- Dr. Robert Frimmel
- Dr. Mark Lambert
- Dr. Donald Popper
- Dr. Joseph Strickland

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Degree \_\_\_\_\_ (i.e., DPM)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Cell Phone for On-site Contact \_\_\_\_\_

Email \_\_\_\_\_ License # \_\_\_\_\_ APMA # \_\_\_\_\_

*(You must provide an email address in order to register)*

**Please Note:** SAM 2018 Pre-Registration closes Dec. 29, 2017. After that date, you will have to register on-site.

General Sessions Includes general lectures, coffee breaks, luncheons, and Exhibit Hall Access	FPMA Member	FPMA Life Member	APMA Member	APMA Life Member	Non-APMA Member	Student	Resident (APMA/FPMA)	Resident (Non-APMA/Non-FPMA)
<b>Payment Received On or Before 12/8/17</b>	<input type="checkbox"/> \$0	<input type="checkbox"/> \$135	<input type="checkbox"/> \$475	<input type="checkbox"/> \$250	<input type="checkbox"/> \$975	<input type="checkbox"/> \$25	<input type="checkbox"/> \$50	<input type="checkbox"/> \$150
<b>Payment Received After 12/8/17 or On-Site</b>	<input type="checkbox"/> \$100	<input type="checkbox"/> \$235	<input type="checkbox"/> \$575	<input type="checkbox"/> \$350	<input type="checkbox"/> \$1,075	<input type="checkbox"/> \$25	<input type="checkbox"/> \$75	<input type="checkbox"/> \$175

**Guest Badge(s):** Allows admittance to Exhibit Hall for registered attendee spouses and children only. Must be accompanied by registered attendee. Number of Guest Badges requested: \_\_\_\_\_  
Name(s) of Guest(s): \_\_\_\_\_

**Payment**  Check made payable to FPMA

Credit Card (complete section below)  Visa  MasterCard  American Express

Credit Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_ Security Code \_\_\_\_\_

Name On Card \_\_\_\_\_ Cardholder's Signature \_\_\_\_\_

Billing Address if Different from Above \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Address:** Florida Podiatric Medical Association  
410 North Gadsden Street  
Tallahassee, FL 32301

**Email:** assistants@fpma.com  
**Phone:** (850) 224-4085  
**FAX:** (850) 681-0899  
**Website:** <https://www.samconference2018.com>

**Hotel Information:** Disney's Coronado Springs Resort, 1000 W. Buena Vista Drive, Lake Buena Vista, Florida 32830. Room Rate: \$185.00 (tax not included); For reservations, call (407) 939-4686, be sure to mention you are attending SAM 2018. Discount deadline for making hotel reservations is December 8, 2017.

